



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

July 15, 2025

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for June 30, 2025, and
Approval of Minutes for July 1, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Safety Committee Minutes
7. Tax Rates – Health Dept.
8. Ordinance #2025-3
9. County Clerk
 - a. Ad Valorem Tax
 - b. Deed Trasnfer Tax
 - c. Delinquent Tax
 - d. Storage Fees
10. Sheriff's Report
11. Approval of Bill List
12. Other Business
13. Adjourn

ANDERSON COUNTY FISCAL COURT

SPECIAL CALLED MEETING

JUNE 30, 2025

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JUNE 30, 2025 AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

REPUBLIC SERVICES CONTRACT

COUNTY ATTORNEY ROBERT WIEDO DISCUSSED THE PROPOSED CONTRACT WITH REPUBLIC SERVICES. HE VOICED HIS CONCERNS REGARDING THE SHORTENED VERSION OF THE CONTRACT, RESULTING IN SEVERAL KEY ITEMS BEING LEFT OUT. HE REITERATED THAT THIS WAS FOR A 5 YEAR EXTENSION OF THE ORIGINAL CONTRACT. SEVERAL SPOKE OUT REGARDING NOT NOTICE OF THE INCREASE IT FEE, THE SUBSTANTIAL INCREASE AT ONE TIME, THE INADEQUATE SERVICE, AND THE EXCLUSIVITY OF SERVICES.

VISITORS

BRAD SMITH, JENNA SIMS, JONATHAN UPCHURCH, AMBER ROBINSON, JOHN CHEAK

EMERGENCY MANAGEMENT DIRECTOR-JOHN SHUTTLEWORTH

A MOTION WAS MADE BY KENNY BARNETT TO APPOINT JOHN SHUTTLEWORTH AS THE NEW EMERGENCY MANAGEMENT DIRECTOR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. DEAN DURR VOTED NO. MOTION PASSED 6-1.

EXECUTIVE ORDER 2025-17/JOHN SHUTTLEWORTH

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2025-17, APPOINTING JOHN SHUTTLEWORTH AS THE NEW EMERGENCY MANAGEMENT DIRECTOR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. DEAN DURR VOTED NO. MOTION PASSED 6-1.



ANDERSON COUNTY
EJO6 PG247

Anderson County Fiscal Court

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EXECUTIVE ORDER #2025-17

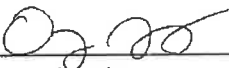
June 30, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints John Shuttleworth as a Full time EM Director at \$80,291.38 a Year, Lawrenceburg, Kentucky, for Anderson County

Said Position will be Full-time

Upon a motion by Magistrate , Rodney Durr seconded by Magistrate , Mike Riley with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 30th day of June, 2025, hereby approves this Executive Order.

Rodney Durr	yes	Dean Durr	no
Mike Riley	yes	David Montgomery	yes
Leslie Edmondson	yes	Kenny Barnett	yes
Orbrey Gritton	yes		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

DOCUMENT NO: 300881
RECORDED: July 02, 2025 03:00:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: BONNIE VINCENT
COUNTY: ANDERSON COUNTY
BOOK: EJO6 PAGES: 247 - 247

2ND READING ORDINANCE 2025-2/BUDGET AMENDMENT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2ND READING OF ORDINANCE 2025-2/BUDGET AMENDMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7 0.

ORDINANCE NUMBER 2025-2

AN ORDINANCE relating to the annual budget and amendment thereof:

WHEREAS the County of Anderson has realized unbudgeted receipts from the General Fund, Road Fund, Jail Fund, LGEA Fund, AEMS Fund, Park Fund, Court Fine Fund, Bond Fund, Capital Outlay Fund, Federal Funds, BE IT ORDAINED by the Fiscal Court of the County of Anderson, Commonwealth of Kentucky:

SECTION ONE: The budget for the Fiscal Year 2024-2025 is amended to:


A. Increase the Receipts of the General Fund		
#1-4101-4000	Real Property Tax	\$ 131,000.00
#1-4901	CASH BALANCE, JULY 1	\$ 63,136.00
#1-4910	Interfund Transfers in (Capital Outlay)	\$ 364,385.00
#1-4910	Interfund Transfers in (ARPA)	\$ 400,000.00
		<u>\$ 958,521.00</u>
B. Increase the Expenditures of the General Fund		
#1-4909	TRANSFER TO BOND FUND	\$ -0-
#1-9200	RESERVE FOR TRANSFER	\$ 958,521.00
	Total Disbursements	<u>\$ 958,521.00</u>
C. Increase the Receipts of the Road Fund		
#2-4518-4102	County Road Aid	\$ 87,000.00
#2-4901	Cash Balance, July 1	\$ 745,756.00
	Total Receipts	<u>\$ 832,756.00</u>
D. Increase the Disbursements of the Road Fund		
#2-6105-311-5626	Contract Hwy Paving	\$ 832,756.00
	Total Disbursements	<u>\$ 832,756.00</u>
E. Increase the Receipts of the Jail Fund		
#3-4910	Interfund Transfers in (Capital Outlay)	\$ 25,000.00
#3-4901	CASH BALANCE, JULY 1	\$ -0-
	Total Receipts	<u>\$ 25,000.00</u>
F. Increase Disbursements		
#3-5101-314-5902	CONTRACTS W/OTHER COUNTIES	\$ 25,000.00
	TOTAL DISBURSEMENTS	<u>\$ 25,000.00</u>
G. Increase the Receipts of the LGEA Fund		
#4-4529-4201	Mineral Tax	\$ -0-

#4-4901	Cash Balance, July 1	\$ -0-
#4-4901	INTERFUND TRANSFERS IN	\$ -0-
	Total Receipts	\$ -0-
Increase Disbursements in LGEA Fund		
#4-7700-002-5311	Ambulance Lease Payments	\$ -0-
	Total Receipts	\$ -0-
H. Increase Cash Receipts of the AEMS Fund		
#9-4910	INTERFUND TRANSFERS IN (ARPA)	\$ 600,000.00
#9-4901	Cash Balance, July 1	\$ -0-
	Total Receipts	\$ 600,000.00
I. Increase Disbursements of the AEMS Fund		
#9-5140-141-5303	EMS Salaries	\$ 600,000.00
	Total Disbursements	\$ 600,000.00
J. Increase Cash Receipts of the Park Fund		
#14-4910	INTERFUND TRANSFERS IN (Capital Outlay)	\$ 105,000.00
	Total Receipts	\$ 105,000.00
K. Increase Disbursements of the Park Fund		
#14-5401-179-5501	PART TIME SALARIES	\$ 105,000.00
	Total Disbursements	\$ 105,000.00
L. Increase the Receipts of the Court Fine Repair Fund		
#78-4561-4700	Court Fines	\$ 4,385.00
#78-4910	INTERFUND TRANSFERS IN (Capital Outlay)	\$ 45,615.00
	Total Receipts	\$ 50,000.00
M. Increase Disbursements for the Court Fine Repair Fund		
#78-5080-334-6305	Courthouse Repairs	\$ 50,000.00
	Total Disbursements	\$ 50,000.00
N. Increase the Receipts of the Bond Fund		
#77-4901	Cash Balance, July 1	\$ -0-
#77-4910	INTERFUND TRANSFERS IN(Capital Outlay)	\$ 4,000.00
	Total Receipts	\$ 4,000.00
O. Increase Disbursements in Bond Fund		

#77-7700-602-6027	AEMS BLDG PYMT	\$ 4,000.00
	Total Disbursements	\$ 4,000.00
P. Increase Receipts for the Capital Outlay Fund		
#76-4137-4500	INSURANCE PREMIUM TAX	\$ 544,000.00
#76-4909	TRANSFER TO COURTHOUSE REPAIR FUND	\$ (45,615.00)
#76-4909	TRANSFER TO JAIL	\$ (25,000.00)
#76-4909	TRANSFER TO PARK FUND	\$ (105,000.00)
#76-4909	TRANSFER TO GENERAL FUND	\$ (364,385.00)
#76-4909	TRANSFER TO BOND FUND	\$ (4,000.00)
	Total Receipts	\$ -0-
Q. Increase Disbursements in Federal Funds		
#83-4901	CASH BALANCE, July 1	\$1,000,000.00
	Total Receipts	\$1,000,000.00
R. Increase Disbursements of the Federal Funds		
#83-4909	Transfer out (AEMS)	\$ 600,000.00
#83-4909	Transfer out (General Fund)	\$ 400,000.00
	Total Disbursements	\$1,000,000.00

SECTION TWO: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Anderson County, the 17th day of June, 2025.



 County Judge/Executive

Approved to form and classification this 18th day of June, 2025

Robert O. Brant

State Local Finance Officer

This budget amendment was duly adopted by the Fiscal Court of Anderson County, Kentucky, this the
___ day of June, 2025.

County Judge/Executive

RECEIVED

JUN 19 2025

CLERK OF THE COUNTY

2024-2025 BUDGET TRANSFERS

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2024-2025 BUDGET TRANSFERS. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

ANDERSON COUNTY FISCAL COURT

Budget Transfers

July 1, 2022 Thru

Special Called Meeting June 30, 2025

June 30, 2025

INTRAFUND TRANSFERS

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS	Total	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
500 001 5000	COUNTY JUDGE EXEC SALARY	15,878		117,497.12	157,497.12	0.00
500 004 5001	FINANCE OFFICER	38,356		44,776.80	44,288.80	0.00
500 005 5002	EXECUTIVE SECRETARY	14,150		52,774.40	52,274.40	0.00
500 006 5003	PLANNING & ZONING ADMINISTRATION	15,678		50,966.06	80,966.06	0.00
500 212 5004	JUDGES TRAINING	2,500		2,500.00	0.00	2,500.00
500 009 5005	INCENTIVE PAY	5,152		5,302.12	5,302.12	0.00
500 551 5007	KCJEA MEMBERSHIP	714		5,727.84	5,727.84	0.00
500 001 5008	JUDGE EXPENSE ALLOWANCE	200		1,200.00	1,200.00	0.00
500 006 5009	PLANNING & ZONING SECRETARY	35,000		35,000.00	0.00	35,000.00
5005 001 5010	CO ATTORNEY SALARY	43,838		14,158.14	44,158.14	0.00
5005 005 5011	CO ATTORNEY SEC SALARY	25,092		25,092.00	25,094.75	27.75
5005 005 5012	CO ATTORNEY OFFICE ALLOWANCE	4,300		4,300.00	4,300.00	0.00
5005 005 5013	CO ATTORNEY TELEPHONE	750		750.00	670.28	79.72
5005 005 5014	CO ATTORNEY ASS-STAN	28,444		29,803.75	29,803.75	0.00
5010 007 5020	CLERK OF FISCAL COURT	5,966		5,966.00	5,966.52	0.00
5010 009 5021	COUNTY CLERK FEES	500		14,903.88	14,903.88	0.00
5010 009 5024	CO CLERK BLDG REPAIRS	3,000		5,779.47	5,779.47	0.00
5010 009 5028	SHERIFF OFFICE BLDG REPAIRS	1,000		1,000.00	865.11	134.89
5015 005 5031	SHERIFF PROGRAM SUPPORT	121,137		121,137.34	121,137.34	0.00
5015 005 5032	SHERIFF SUPPLIES	0		0.00	0.00	0.00
5015 005 5036	PROP TAX POSTAGE (SHERIFF)	5,500		7,259.95	7,259.95	0.00
5020 007 5037	SHERIFF VEHICLE LEASE PAYMENTS	31,001		69,909.95	69,909.95	0.00
5020 007 5040	CORONER SALARY	10,291		10,291.00	8,992.06	1,298.94
5020 003 5041	DEPUTY CORONER SALARY	20,000		30,972.50	30,972.50	0.00
5020 008 5042	CORONER EXPENSES	7,500		7,500.00	2,813.17	4,686.83
5020 008 5043	CORONER UTILITIES	2,000		1,956.18	1,956.18	0.00
5020 008 5044	CORONER GASOLINE & MAINT	3,500		3,500.00	864.05	2,635.95
5020 008 5045	CORONER TRAINING	750		750.00	0.00	750.00
5020 008 5046	CORONER UNIFORMS	500		500.00	487.00	13.00
5020 007 5047	CORONER VEHICLE LEASE PAYMENTS	13,578		13,578.00	8,136.28	5,441.72
5025 001 5050	MAGISTRATES SALARIES	63,197		63,197.00	80,281.76	17,084.76
5025 005 5051	LEGAL ADVERTISING	7,500		9,132.52	6,132.52	3,000.00
5025 005 5052	ASSOCIATION DUES	1,000		2,000.00	2,000.00	0.00
5025 005 5053	MAGISTRATES EXPENSES	7,500		21,600.00	21,584.44	15.56
5025 005 5054	MEETING EXPENSES-TRAINING	4,500		6,906.53	6,906.53	0.00
5030 007 5060	PVA STATUTORY CONTRIBUTION	78,200		78,200.00	0.00	78,200.00
5030 007 5061	PVA TELEPHONE	500		1,500.00	610.19	889.81
5025 001 5065	MAGISTRATE EDUCATION INCENTIVE PAY	5,152		6,590.79	6,590.79	0.00
5205 007 5068	ANIMAL VEHICLE MAINTENANCE	3,000		3,000.00	932.41	2,067.59
5215 006 5069	LITTER ABATEMENT	20,000		29,296.50	29,296.50	0.00
5035 001 5070	BOARD OF APPEALS SUPERVISORS (PVA)	800		800.00	0.00	800.00
5025 001 5078	FISCAL COURT UNIFORMS	100		100.00	0.00	100.00
5040 007 5080	COUNTY TREASURER'S SALARY	55,281		60,936.42	60,936.42	0.00
5040 005 5081	COUNTY TREAS. OFFICE ALLOWANCE	7,190		7,190.00	7,187.04	2.96
5040 005 5082	PAYROLL SPECIALIST	15,129		15,365.13	15,365.13	0.00
5057 007 5100	COMPUTER SYSTEMS SUPPLIES/MAINT	500		500.00	0.00	500.00
5060 001 5110	COUNTY LAW LIBRARIAN	600		600.00	577.00	23.00
5065 002 5120	ELECTION OFFICERS	20,000		20,000.00	0.00	20,000.00
5065 003 5121	ELECTION COMMISSIONERS	3,000		6,800.00	6,800.00	0.00
5065 006 5122	ELECTION PER DIEM & FEES	10,000		10,000.00	0.00	10,000.00
5065 006 5123	ELECTION PRINTING/ADVERTISING	10,000		57,384.59	67,384.59	0.00
5070 007 5130	ZONING ENFORCEMENT SOFTWARE	0		2,000.00	2,000.00	0.00
5070 005 5132	PLANNING ADVISOR	4,000		4,000.00	4,000.00	0.00
5070 008 5134	PLANNING COMM. MATCHING SHARE	2,100		12,100.00	12,100.00	0.00
5070 008 5135	TRAINING	1,500		500.00	0.00	1,400.00
5070 005 5136	CODE ENFORCEMENT BUILDING INSPECTOR	37,000		53,240.50	53,240.50	0.00
5070 008 5137	TOURISM PROGRAM SUPPORT	0		0.00	10,000.00	0.00
5080 009 5144	COPYER LEASE - ANNEX	2,000		2,548.59	2,548.59	0.00
5083 005 5148	OFFICE SUPPLIES	12,000		10,754.15	30,284.33	0.00
5080 003 5147	POSTAGE	3,000		5,811.52	5,811.52	0.00
5085 003 5150	TELEPHONE - ANNEX	4,000		8,466.05	8,466.05	0.00
5086 003 5154	ELECTRIC - ANNEX	12,000		19,133.18	19,133.18	0.00
5086 003 5156	NATURAL GAS - ANNEX	5,500		8,898.21	8,898.21	0.00
5080 003 5157	INTERNET SERVICE	1,000		1,000.00	0.00	1,000.00
5085 003 5160	ATTORNEY FEES	5,000		11,644.00	11,644.00	0.00
5070 008 5167	ZONING UNIFORMS	0		0.00	0.00	0.00
5070 008 5168	GASOLINE & MAINT - P&Z	4,000		4,000.00	0.00	4,000.00
5070 007 5169	INSURANCE for PLANNING COMMISSION	7,280		7,475.18	7,475.18	0.00

MCGREGOR PLAN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO GIVE JUDGE GRITTON THE AUTHORITY TO SIGN THE MCGREGOR PLAN DOCUMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANDERSON COUNTY FISCAL COURT CAFETERIA PLAN
AND ALL SUPPORTING FORMS HAVE BEEN PRODUCED FOR
MCGREGOR & ASSOCIATES, INC.**

MCGREGOR RESOLUTION

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MCGREGOR RESOLUTION AND GIVE JUDGE GRITTON THE AUTHORITY TO SIGN IT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADOPTING RESOLUTION

The undersigned authorized representative of Anderson County Fiscal Court (the Employer) hereby certifies that the following resolutions were duly adopted by the Employer on 6-30-2025 and that such resolutions have not been modified or rescinded as of the date hereof.

RESOLVED, that the form of amended Cafeteria Plan including a Health Flexible Spending Account and Dependent Care Flexible Spending Account effective July 1, 2025, presented to this meeting is hereby approved and adopted and that an authorized representative of the Employer is hereby authorized and directed to execute and deliver to the Administrator of the Plan one or more counterparts of the Plan.

The undersigned further certifies that attached hereto as Exhibits A and B, respectively, are true copies of Anderson County Fiscal Court Cafeteria Plan as amended and restated, and the Summary Plan Description approved and adopted in the foregoing resolutions.

Date 6-30-2025

Signed 

OrbreY Gritton Judge / Exec
[print name/title]

BILLS LIST

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Fiscal Court Bill List June 30, 2025

Source Name	Memo	Account	Paid Amount
<u>ABR Roofing</u>			
ABR Roofing	P.O.# 64171	5024 - County Clerk Building Re ..	653.75
Total ABR Roofing			653.75
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 64145	5201 - Medical Supplies - Dispos...	239.88
Amazon Capital Services	P.O.# 64234	5145 - Office Supplies	116.96
Amazon Capital Services	P.O.# 64245	5309 - EMS Vehicle Maint. & Re...	115.14
Amazon Capital Services	P.O.# 64246	5314 - EMS Office Supplies	6.99
Amazon Capital Services	P.O.# 64247	5310 - EMS Bldg. Maint. & Repair	191.94
Amazon Capital Services	P.O.# 64261	5504 - Park Supplies and Equip...	280.76
Amazon Capital Services	P.O.# 64248	5310 - EMS Bldg. Maint. & Repair	93.00
Amazon Capital Services	P.O.# 64249	5314 - EMS Office Supplies	327.58
Amazon Capital Services	P.O.# 64250	5309 - EMS Vehicle Maint. & Re. .	23.22
Amazon Capital Services	P.O.# 64258	5314 - EMS Office Supplies	38.99
Amazon Capital Services	P.O.# 64294	5310 - EMS Bldg. Maint. & Repair	220.81
Total Amazon Capital Services			1,655.27
<u>Amber Rose</u>			
Amber Rose	P.O.# 64242	4034 - Park Facility Rental	100.00
Total Amber Rose			100.00
<u>American Heart Association</u>			
American Heart Association	P.O.# 64257	5205 - AHA Supplies	12,815.21
Total American Heart Association			12,815.21
<u>Anderson Apothecary</u>			
Anderson Apothecary	P.O.# 64252	5201 - Medical Supplies - Dispos...	71.26
Total Anderson Apothecary			71.26
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O.# 64227	5021 - County Clerk Fees	150.00
Total Anderson County Clerk			150.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O.# 64270	5907 - Prisoner Transport - Sheriff	85.68
Total Anderson County Sheriff			85.68
<u>Anderson County Tire</u>			
Anderson County Tire	P.O.# 64243	5623 - Road Tires	754.84
Total Anderson County Tire			754.84
<u>Big 3 Tractor Co.</u>			
Big 3 Tractor Co.	P.O.# 64232	5453 - Solid Waste Supplies & E...	498.08
Total Big 3 Tractor Co.			498.08
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O.# 64225	5144 - Copier Lease - Annex	214.55
Total Canon Financial Services, Inc.			214.55
<u>Casabella Pyrotechnics</u>			
Casabella Pyrotechnics	P.O.# 64223	6308 - Fireworks Display	750.00
Total Casabella Pyrotechnics			750.00
<u>Central Equipment</u>			
Central Equipment	P.O.# 64149	5504 - Park Supplies and Equip...	83.42
Total Central Equipment			83.42

Anderson County Fiscal Court
Bill List
June 30, 2025

Source Name	Memo	Account	Paid Amount
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P.O.# 64269	5902 - Contracts with other Coun.	51,240.00
Total Franklin County Regional Jail			51,240.00
<u>Freedom Tactical</u>			
Freedom Tactical	P.O.# 64255	5316 - EMS Uniforms	1,601.00
Total Freedom Tactical			1,601.00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P.O.# 64273	5504 - Park Supplies and Equip...	2,592.00
Total G & J Pepsi Cola			2,592.00
<u>Gold Medal</u>			
Gold Medal	P.O.# 64230	5502 - Park Concessions	610.75
Total Gold Medal			610.75
<u>Greenbox Home Services</u>			
Greenbox Home Services	P.O.# 64259	5310 - EMS Bldg. Maint. & Repair	1,000.00
Total Greenbox Home Services			1,000.00
<u>Haley Thompson</u>			
Haley Thompson	P.O.# 64241	4034 - Park Facility Rental	100.00
Total Haley Thompson			100.00
<u>Harbor Freight</u>			
Harbor Freight	P.O.# Various	5617 - Road Parts	122.40
Harbor Freight	P.O.# Various	5614 - Road Garage Supplies	107.20
Total Harbor Freight			229.60
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O.# 64222	5489 - Park Equipment Maintena...	725.96
Total Hyatt Plumbing & HVAC			725.96
<u>IMI</u>			
IMI	P.O.# 64217	5617 - Road Parts	1,040.50
Total IMI			1,040.50
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P.O.# 64159	5504 - Park Supplies and Equip...	75.75
Total Johnson's Small Engine & Farm Supply			75.75
<u>Just Be Kind Flowers</u>			
Just Be Kind Flowers	P.O.# 64258	5146 - Office Supplies	75.00
Total Just Be Kind Flowers			75.00
<u>Lexipol</u>			
Lexipol	P.O.# 84295	5205 - EMS Education Program	1,609.00
Total Lexipol			1,609.00
<u>Life Assist</u>			
Life Assist	P.O.# 64256	5201 - Medical Supplies - Dispos...	1,190.79
Life Assist	P.O.# 64147	5201 - Medical Supplies - Dispos...	359.70
Life Assist	P.O.# 64292	5201 - Medical Supplies - Dispos...	12.96
Total Life Assist			1,563.45

Anderson County Fiscal Court
Bill List
June 30, 2025

Source Name	Memo	Account	Paid Amount
<u>Mago Construction</u>			
Mago Construction	P.O.# 64205	5610 - Highway Paving/Patching	321.60
Total Mago Construction			321.60
<u>Mercer Stone</u>			
Mercer Stone	P.O.# 64231	5613 - Chip Seal Maintenance IS	513.54
Total Mercer Stone			513.54
<u>Mike Barnes</u>			
Mike Barnes	P.O.# 64244	5254 - EM Deputy Director	1,125.00
Total Mike Barnes			1,125.00
<u>Premier Energy</u>			
Premier Energy	P.O.# 64235	5615 - Road Fuel	1,903.32
Premier Energy	P.O.# 64293	5312 - EMS Fuel	1,515.91
Total Premier Energy			3,419.23
<u>Sports Connection</u>			
Sports Connection	P.O.# 64267	5514 - Park Uniforms	172.00
Total Sports Connection			172.00
<u>Steve Volaw'</u>			
Steve Volaw'	P.O.# 64271	5042 - Coroner Expenses	206.50
Total Steve Volaw'			206.50
<u>Teleflex</u>			
Teleflex	P.O.#64253	5201 - Medical Supplies - Dispos.,	1,100.00
Total Teleflex			1,100.00
<u>Tommy Tipton</u>			
Tommy Tipton	P.O.# 64263	5604 - Road Uniforms	150.00
Total Tommy Tipton			150.00
<u>Tree Works</u>			
Tree Works	P.O.# 64266	5525 - Miscellaneous & Reserve	7,400.00
Total Tree Works			7,400.00
<u>Uline</u>			
Uline	P.O.# 64185	5504 - Park Supplies and Equip...	130.89
Total Uline			130.89
<u>Valvoline</u>			
Valvoline	P.O.# 64157	5068 - Vehicle Maintenance	43.34
Total Valvoline			43.34
<u>Wright Implement 1 LLC</u>			
Wright Implement 1 LLC	P.O.# 64233	5617 - Road Parts	26.54
Total Wrght Implement 1 LLC			26.54
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P.O.# 64254	5201 - Medical Supplies - Dispos...	718.56
Total Zoll Medical Corporation			718.56
TOTAL			95,622.27

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

JULY 1, 2025

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JULY 1, 2025 AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 2.

JUNE 5, 2025 SPECIAL CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MEETING MINUTES FROM MAY 20, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

JUNE 17, 2025 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE MEETING MINUTES FROM JUNE 17, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

LISA BIRDWHISTELL, BRAD SMITH, JONATHAN UPCHURCH, MOLLY TACKET, TERRI CARTER, ALIC FINK, HOWARD FINK

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ORAL REPORTS GIVEN:

FIRE – BRAD DURR

SHERIFF-JOE MILAM ASKED EVERYONE TO KEEP GREG BOBLITT IN THEIR PRAYERS AS HE CONTINUES TO FIGHT CANCER. HE ALSO REMINDED THE COURT AND AUDIENCE OF THE UPCOMING EVENT ON AUGUST 7TH AT THE COMMUNITY PARK SPONSORED BY THE SHERIFFS OFFICE TO GIVE BACK TO THE COMMUNITY. THIS REPLACES THE ANNUAL DARE FISHING DERBY.

WRITTEN REPORTS ON FOLLOWING PAGES

CODE ENFORCEMENT – TOM BOND

Code Enforcement – July 1, 2025

June 2025 – 18 Permits Issued

Single Family (New) – 12, MH-1, Pole Barn – 1

Cell Upgrade – 1, Inground Pool – 1, Addition – 1 Remodel - 1

	<u>FY 2023-2024</u>	<u>FY 2024-2025</u>
# of Permits	126	154
Cost of Const.	\$20,104,753	\$21,073,346
Total Sq. Ft.	345,798	354,345
Total Fees	\$52,003.03	\$64,987.04

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

1034 Clay Burgin Rd.

New Addresses – New Addresses Set

1130 Pumphouse Rd.

1406 Versailles Rd.

1110 Hammond Rd.

Anderson County EMS – Department Head Report

Presented to Fiscal Court – July 1, 2025

Monthly Operations Report – June 2025

- Total EMS Runs: 374
- Lift-Assists: 27
- Mutual Aid Calls:
 - Requested: 80 times
 - Provided: 10 times to Franklin County, including 3 completed transports

Personnel Update

- New Hires (started July 1–2):
 - Dakota Tackett – Full-Time Paramedic
 - Matthew Jackson – Part-Time Paramedic
 - Paul Davis – Full-Time EMT
 - Ashley McDaniel – Part-Time EMT
- Onboarding: It takes approximately 3 to 4 weeks before new hires are ready to serve as second attendants on the ambulance.
- Additional interviews are scheduled this week to continue rebuilding our workforce.
- Bryce Flach and Weslee Woolums officially started full-time on July 1.

Meetings & Medical Direction

- Met with the COO, Trauma Coordinator, and ED Director at Frankfort Regional to improve coordination and patient handoffs.
- Met with Dr. Sloan, our Medical Director, to review updated protocols and plan upcoming EMS-led education sessions.

Education & Training

- EMS 1 Academy onboarding has begun, starting with administrative staff.
- Major Womack is currently building a credentialing and certification platform to prepare for full department rollout.
- Documentation training is underway with the EMS Director of Pikeville Fire and EMS through 911 Billing and is progressing well.

Community Engagement

- On June 27, EALS staff along with county fire participated in a fireworks safety public education event coordinated by the Health Department.
- During a fireworks-related emergency this month, by stander Bryce Decker acted quickly and bravely to stabilize the patient before our arrival.
- We will be setting a day to formally recognize Bryce for his bravery.

Facility Update

- Renovation work continues: wallpaper removed, furniture moved, and we are preparing to paint.
- Drywall work and window repairs are still pending before final interior work can proceed.

Closing Note

Anderson County EALS continues to make steady progress in hiring, training, community involvement, and operations. We are grateful for the ongoing support of Fiscal Court as we work to provide the best service possible to the citizens of Anderson County.

EMS Status Report for month of: June-25

Run Report Stats for Month, Year, Fiscal Year									
Month					Year 2025				
911 Runs					Fiscal Year 24-25				
182	48.1%	1190	49.2%	1588	2442	48.6%	5021	100.0%	
131	34.7%	786	32.5%	1588	2442	31.6%	5021	100.0%	
4	1.1%	21	0.9%	36	36	0.7%	5021	100.0%	
20	5.3%	181	7.5%	375	375	7.5%	5021	100.0%	
3	0.8%	25	1.0%	58	58	1.2%	5021	100.0%	
36	9.5%	203	8.4%	494	494	9.8%	5021	100.0%	
2	0.5%	11	0.5%	28	28	0.6%	5021	100.0%	
378	100.0%	2417	100.0%	5021	5021	100.0%	5021	100.0%	

Runs vs Reports Stats			
Month	FYTD	YTD	Reports
374	5009	2441	2417
378	5021		

Covid+ Patient Contacts	
0	
ALS Runs	
139	
BLS Runs	
154	
ADV Runs	
100	
Lift Assists	
27	
Missed Transfer Opportunities	
18	

Request Mutual Aid from Surrounding counties	
80	
Mutual Aid Standby for Franklin County	
10	
Mutual Aid Standby for Woodford County	
0	
Mutual Aid Standby for Mercer County	
0	

911 Transport Locations Jun-25	
0	Air Methods
27	Central Baptist Hospital/Baptist Health
4	Bluegrass Community Hospital
118	Franklin Regional Medical Center
5	St Joseph Hospital
19	UK Medical Center
3	Veterans Hospital, Lexington
6	Other Locations
182	Total 911 Calls

911 Reasons Jun-25	
21	Breathing Related
41	Cardiac Related
6	Drug Related
15	Fall Related
8	MVC Accident
8	Seizure Event
39	Trauma Event
44	Sickness/Other
182	Total 911 Calls

Fuel Cost / Consumption / Mileage for June-25					
Month	Cost	Gallons	Miles Driven	MPG	
\$ 3,269.60	1223.2	10328	8.44		
FYTD	INCOMPLETE FUEL DATA				
\$ 52,379.05	18009.2	168124	9.34		

ACEMS 911 Call Transfer Locations

July 2024 - December 2024

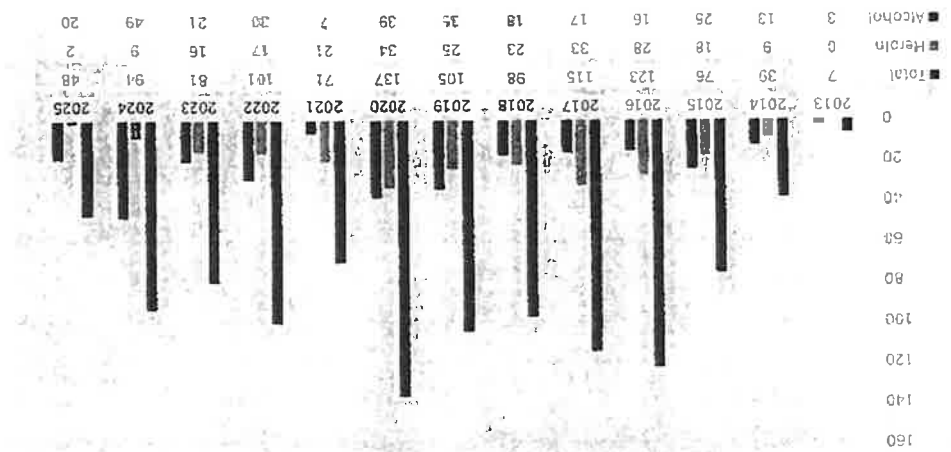
Hospitals	July	August	September	October	November	December
Air Med > UK	0	0	0	0	1	0
Baptist Health	28	31	29	34	16	25
Bluegrass	6	25	11	13	10	6
Ephraim	0	0	0	0	0	0
Flaget	0	0	1	1	0	0
James B Haggin	1	0	0	0	1	0
Jewish Shelby	1	0	0	0	0	0
St Joe East	0	0	0	0	0	0
St Joseph	11	15	8	8	12	9
UK Good Sam	3	2	2	4	0	0
UKMC	15	20	22	34	24	28
VA Lexington	5	2	3	4	5	2
Other	4	0	0	2	0	0
Totals	210	216	200	215	201	210

January 2025 - June 2025

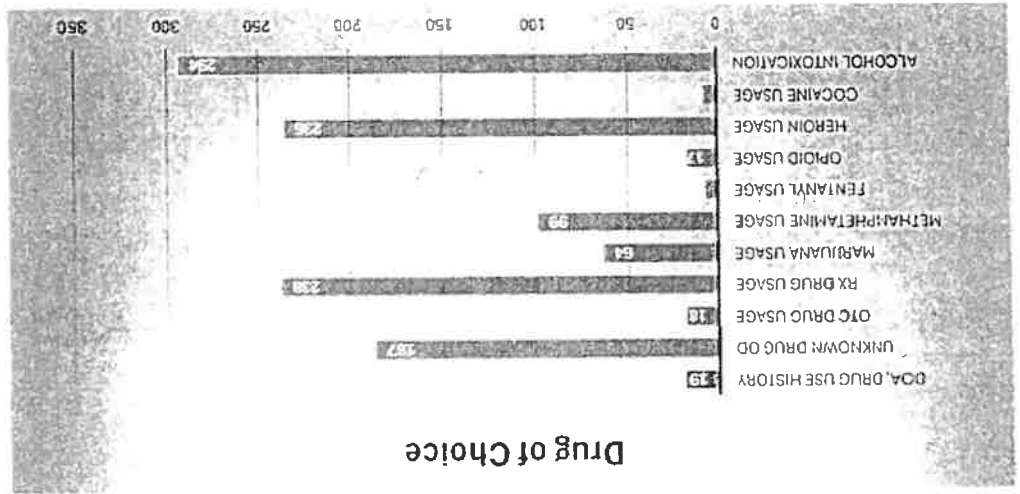
Hospitals	January	February	March	April	May	June
Frankfort	166	155	115	128	120	118
Air Med > UK	0	0	0	0	0	0
Baptist Health	20	25	34	21	21	27
Bluegrass	9	9	6	10	10	4
Ephraim	0	1	0	1	0	0
Flaget	0	0	0	0	0	0
James B Haggin	1	0	0	0	0	2
Jewish Shelby	0	1	0	1	0	0
St Joe East	0	0	0	0	0	0
St Joseph	8	3	5	4	11	5
UK Good Sam	1	2	4	0	1	1
UKMC	18	15	21	23	16	22
VA Lexington	4	2	5	8	3	3
Other	0	0	0	0	0	0
Totals	227	213	190	196	182	182

Drug Alcohol Info Years 2014 - 2024

Drug & Alcohol Related Runs 2013 - 2025

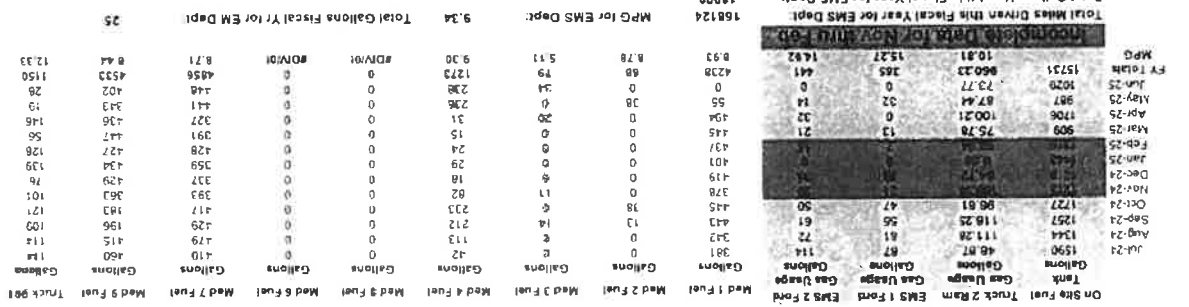


Drug of Choice



Consumption for Fiscal Year 2024 - 2025

Budget		(Over) Under		Budget		Callings		FYTD		Cost	
Jul-24	1,756.10			1,727.45		1,675.73		6079.63			
Aug-24	1,757.37			1,721.53		1,675.73		6079.63			
Sep-24	1,757.37			1,721.53		1,675.73		6079.63			
Oct-24	1,757.37			1,721.53		1,675.73		6079.63			
Nov-24	1,757.37			1,721.53		1,675.73		6079.63			
Dec-24	1,757.37			1,721.53		1,675.73		6079.63			
Jan-25	1,757.37			1,721.53		1,675.73		6079.63			
Feb-25	1,757.37			1,721.53		1,675.73		6079.63			
Mar-25	1,757.37			1,721.53		1,675.73		6079.63			
Apr-25	1,757.37			1,721.53		1,675.73		6079.63			
May-25	1,757.37			1,721.53		1,675.73		6079.63			
Jun-25	1,757.37			1,721.53		1,675.73		6079.63			
FY Totals	\$ 2,620.96			\$ 19,009.20		\$ 18,009.20		\$ 52,379.05			
Expenses											
Remaining Budgeted Amount for Fiscal Year 2024-2025											
\$ 2,620.96											



5202749 00 00 01-1

Gas Charges for Anderson County EMS / EM

CC# Unit # Date Mileage Gal \$\$\$

Ellis	T2	6/2/25	544221	9.620	28.90
Ellis	T2	6/9/25	54591	17.800	52.85
Ellis	T2	6/12/25	54600	10.800	32.51
Ellis	T2	6/14/25	54681	9.650	29.00
Ellis	T2	6/16/25	54748	6.900	21.25
Ellis	T2	6/23/25	54849	11.200	33.60
Ellis	T2	6/26/25	55000	7.800	23.05

Just showed up this month

Jun-25

\$ 221.16

Anderson County Emergency Management Department Head Report

Report for July 1st, 2025, Fiscal Court Meeting

Activities Summary by Date

June 18, 2025

- Deputy Shuttleworth, alongside Lawrenceburg City Fire, responded to a possible gas leak at the YKK facility on Industrial Road. Atmos Energy deemed the area safe after inspection.
- Deputy Shuttleworth attended the virtual US&R Task Force Zoom meeting.
- Deputy Shuttleworth met with Magistrate Montgomery at the County Maintenance Building to present food items intended for donation to the Food Pantry.
- Deputy Shuttleworth met with a resident from Gilbert's Creek Road to provide additional needed supplies.
- Deputies Shuttleworth and Womack monitored weather radars for several hours due to potential severe weather in the area.

June 19, 2025

- Deputy Shuttleworth responded alongside Anderson County Fire Department, Anderson County EMS, and Anderson County Sheriff's Office to a potential hazmat call on Wildcat Road. Fire units on scene determined the scene was safe. And I also assisted ACEMS with an elderly male patient complaining of prior chest pain.

June 23, 2025

- Deputy Shuttleworth met with another resident from Gilbert's Creek Road to provide additional supplies for mold abatement.
- Deputy Shuttleworth attended a meeting with FEMA representative Paul House at the DRC to be introduced to another FEMA representative Angela Drew who will be assisting him in his absence for a couple weeks.

June 24, 2025

- Deputy Shuttleworth responded with Lawrenceburg City Fire to the intersection of U.S. 127 and Glensboro Road for a stop spill on the roadway. City Fire hosed off the

ROADS – GLENN HAWKINS

6/17/25 Side Mowed on Jenny Lillard Rd, Clifton Rd, and Boom mowed on Bear Creek Rd.

6/18/25 Side Mowed on Nineveh Rd, Lanes Mill Rd and Buckley Lane, Hammond Lane and McCormick Rd.

6/19/25 Holiday

6/20/25 Graded Enterprise Rd, Hyatt Rd, River Rd, and Hardin Rd, Side mowed on Hammonds Creek Rd and Richey Lane.

6/23/25 Side Mowed on Hammonds Creek Rd, and Enterprise Rd. Mowed the Barn Lot. Dug out a culvert on General Cable Dr. Trying to repair it.

6/24/25 Moved the Grader and the new holland tractor back to the barn. Side Mowed on Enterprise Rd and Hammonds Creek Rd. Boom mowed on Lake View Manor. Took the Bobcat and had new tires put on it.

6/25/25 Boom mowed on Lake view Manor. Side mowed on Hammonds Creek Rd and Puckett Rd.

6/26/25 Boom mowed on Lake view Manor. Side mowed on Puckett Rd, and Herndon Rd, and Deer Run Rd.

6/27/25 Boom mowed on Lake View Manor. Side mowed on Lin Moore Rd, Fox Hollow Subdivision and Avenstoke Rd.

6/30/25 Side mowed on Avenstoke Rd Crawford Rd, Pigeon Fork Rd, and Corinth Rd. Picked up and started changing the culverts on General Cable Dr.

ANDERSON COUNTY PARKS & RECREATION

July 1, 2025

1. 12U All -Stars were runner up in the Dist 3 tournament in Mt. Sterling
2. Saturday and Sunday we will be hosting the Little League Jr/Sr League State Tournaments
3. July 14th – 18th we are hosting the Central Region Little League Tournament with 9 states represented.
4. Fall League Softball and Tball registration opens today and runs through August 1.

SMALL BUSINESS ADMINISTRATION

HAROLD NEMER FROM THE US SMALL BUSINESS ADMINISTRATION SPOKE ABOUT RECOVERY FUNDING OPTIONS AND LOW INTEREST LOANS THRU JULY 25TH. ANYONE INTERESTED WILL NEED TO APPLY AT 827 LOUISVILLE ROAD., FRANKFORT.

ANIMAL CONTROL COMMITTEE MEETING MINUTES – JUNE 17, 2025

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED DEAN DURR TO APPROVE THE SOLID WASTE COMMITTEE MEETING MINUTES FROM JUNE 17, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 6-17-25

COMMITTEE NAME: Animal Control

THOSE

PRESENT: Orbrey Gr. Hoz
Z Cotton
D Durr
Leslie Edmondson

SUBJECT: Upcoming open position ?
Humane Society

ACTION
TAKEN: none

Submitted By: Leslie Edmondson

LIBRARY BOAD APPOINTMENT-JOSHUA GARRETT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO APPOINT JOSHUA GARRETT TO THE LIBRARY BOARD FOR TERM OF 4 YEARS BEGINNING ON AUGUST 1ST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

LIBRARY BOAD APPOINTMENT-DONDA KIKUNDALL

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPOINT DONDA KIKUNDALL TO THE LIBRARY BOARD FOR TERM OF 4 YEARS BEGINNING ON AUGUST 1ST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BILLS LIST

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Fiscal Court Bill List July 1, 2025

Source Name	Memo	Account	Paid Amount
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 64301	5201 Medical Supplies & Drugs	426.91
Total Amazon Capital Services			426.91
<u>Amber Perrault</u>			
Amber Perrault	P.O. # 64300	5205 EMS Education Program	132.55
Total Amber Perrault			132.55
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P.O. # 64236	5504 Park Supplies and Equip	21.00
Total Anderson County Farm Service			21.00
<u>Anderson County Planning Commission</u>			
Anderson County Planning Commission	Quarterly Funding	5134 Matching Share Planning	3,025.00
Anderson County Planning Commission	Quarterly Funding	5132 Planning Advisor	1,000.00
Total Anderson County Planning Commission			4,025.00
<u>Anderson County Senior Citizens</u>			
Anderson County Senior Citizens	Quarterly Payment	5480 Senior Citizens Program	8,828.75
Total Anderson County Senior Citizens			8,828.75
<u>Anderson County Soil Conservation</u>			
Anderson County Soil Conservation	Quarterly Funding	5470 Soil Conservation Distric	13,032.25
Total Anderson County Soil Conservation			13,032.25
<u>Anderson County Tourism Commission</u>			
Anderson County Tourism Commission		6503 Tourism Program Support	2,500.00
Total Anderson County Tourism Commission			2,500.00
<u>Atlas License Co.</u>			
Atlas License Co.	P.O. # 64299	5308 EMS Computer Maint. &	245.00
Total Atlas License Co.			245.00
<u>Bad Company Pyrotechnics</u>			
Bad Company Pyrotechnics	P.O. # 64277	5308 Fireworks Disola,	3,500.00
Total Bad Company Pyrotechnics			3,500.00
<u>Bill Cutsinger</u>			
Bill Cutsinger	Nextel Reimb	5917 Employee Nextel Reimb	10.00
Total Bill Cutsinger			10.00
<u>Bluegrass Signs & Art</u>			
Bluegrass Signs & Art	P.O. # 64273	5042 Computer Expenses	300.00
Total Bluegrass Signs & Art			300.00
<u>Chelsea Norris</u>			
Chelsea Norris	P.O. # 64496	5205 EMS Education Program	132.55
Total Chelsea Norris			132.55
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5050 Mag Share Expenses	300.00
Total David Montgomery (exp)			300.00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5050 Mag Share Expenses	300.00
Total Dean Durr (exp)			300.00

Bill List
July 1, 2025

July 1, 2025

Source Name	Memo	Account	Paid Amount
<u>Hydraulic Supply Company</u> Hydraulic Supply Company	P O # 51213	5000 Repairs	152.77
<u>Jason Denny (County Clerk)</u> Jason Denny County Clerk	Check	5020 Clerk Salary & Social Security	137.56
<u>Joe Milam Sheriff</u> Joe Milam Sheriff	Warranty Fee	503 Sheriff's Office Salary	10,094.87
<u>Kaco All Line Fund</u> Kaco All Line Fund	P O # 51285 P O # 51234	5194 P&T Commission E&O Ins	227,670.36
<u>Kaco Leasing Trust-County Clerk Office #2</u> KACO Leasing Trust-County Clerk Office #2 KACO Leasing Trust-County Clerk Office #2 VOID P O # 1355 21	Total KACO Leasing Trust-County Clerk Office #2 KACO Leasing Trust-County Clerk Office #2 KACO Leasing Trust-County Clerk Office #2 KACO Leasing Trust-County Clerk Office #2	5025 County Clerk Office-Serv 5026 County Clerk Office-Serv	1,855.21
<u>Kaco Leasing Trust-Sheriff's Office #1</u> KACO Leasing Trust-Sheriff's Office #1 Total KACO Leasing Trust-Sheriff's Office #1	P O # 51292 KACO Leasing Trust-Sheriff's Office #1 KACO Leasing Trust-Sheriff's Office #1	5037 Sheriff's Office	5,407.13
<u>Kaco Leasing Trust-Sheriff's Office #2</u> KACO Leasing Trust-Sheriff's Office #2 Total KACO Leasing Trust-Sheriff's Office #2	P O # 51279 KACO Leasing Trust-Sheriff's Office #2 KACO Leasing Trust-Sheriff's Office #2	5039 Sheriff's Office-Bonus	2,643.75
<u>Kaco Leasing Trust-Voting Machines</u> Kaco Leasing Trust-Voting Machines Total KACO Leasing Trust-Sheriff's Office #2	P O # 51290 KACO Leasing Trust-Voting Machines KACO Leasing Trust-Sheriff's Office #2	5028 Voting Machine Lease Pa	3,209.37
<u>KACO Leasing Trust - #42 Trucks</u> KACO Leasing Trust - #42 Trucks KACO Leasing Trust - #42 Trucks KACO Leasing Trust - #42 Trucks KACO Leasing Trust - #42 Trucks	P O # 51281 P O # 51281 P O # 51281 P O # 51281 P O # 51281	5136 Code Enforcement-Bldg 5145 Animal Shelter Vehicle Le	676.58
<u>KACO Worker's Compensation Fund</u> KACO Worker's Compensation Fund Total KACO Leasing Trust - #42 Trucks	P O # 51295 KACO Worker's Compensation Fund KACO Worker's Compensation Fund	5143 Worker's Compensation	294,232.95
<u>Kenneth Barnett (exp)</u> Kenneth Barnett (exp) Total KACO Worker's Compensation Fund	Kenneth Barnett (exp) KACO Worker's Compensation Fund	5053 Magistrate E&O Serv	300.00
<u>Leslie Edmondson (exp)</u> Leslie Edmondson (exp) Total Leslie Edmondson (exp)	Leslie Edmondson (exp) Leslie Edmondson (exp)	5055 Magistrate E&O Serv	300.00
<u>Linda Cutsinger</u> Linda Cutsinger Total Linda Cutsinger	Linda Cutsinger Linda Cutsinger	5056 All Other Payroll	1,030.00

Anderson County Fiscal Court
Bill List
July 1, 2025

Source Name	Memo	Account	Paid Amount
<u>Mark A. Sloan</u>			
Mark A. Sloan	Magistrate Director	5250 Magistrate Director	900.00
Total Mark A. Sloan			900.00
<u>McGregor & Associates</u>			
McGregor & Associates	P.O. # 54233	5253 Medical Insurance	251.16
Total McGregor & Associates			251.16
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>Nursing Home Ombudsman</u>			
Nursing Home Ombudsman	Quarterly Funding	5452 Nursing Home Ombudsman	125.30
Total Nursing Home Ombudsman			125.30
<u>Orbrey Gritton</u>			
Orbrey Gritton	Travel Reimbursement	5008 Judge Expense Allowance	300.00
Total Orbrey Gritton			300.00
<u>Premier Energy</u>			
Premier Energy	P.O. # 54297	5312 EMS Fuel	795.93
Total Premier Energy			795.93
<u>Public Entity</u>			
Public Entity	P.O. # 64298	5330 EMS Insurance - Fireman	29,719.75
Total Public Entity			29,719.75
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 Co. Attorney Office Allow	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 Magistrate Expenses	300.00
Total Rodney Durr			300.00
<u>Schell Septic Service</u>			
Schell Septic Service	P.O. # 54287	5453 Solid Waste Supplies & E	150.00
Total Schell Septic Service			150.00
<u>Terry Duckwall</u>			
Terry Duckwall		5917 Employee Netel Reimburs	10.00
Total Terry Duckwall			10.00
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 Co. Treasurer Office Aids	598.92
Total W. Dudley Shryock (exp)			598.92
<u>Wright Implement 1 LLC</u>			
Wright Implement 1 LLC	P.O. # 54350	5517 Road Paving	295.35
Wright Implement 1 LLC	P.O. # 54271	5517 Road Paving	144.41
Total Wright Implement 1 LLC			742.76
TOTAL			629,818.91

BILLS LIST ADDENDUM A – MARY & MARTHA'S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

Anderson County Fiscal Court Bill List-Addendum A

July 2, 2025

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			1,985.00
Mary and Martha's Cleaning Service	P.O. # 64223	5110 - Courthouse Contract Cl	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			

BILLS LIST ADDENDUM B – EDMONDSON'S

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM B TO EDMONDSON'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

Anderson County Fiscal Court Bill List-Addendum B

July 3, 2025

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			71.40
Edmondson Plumbing	P.O. # 64216	5614 - Road Garage Supplies	71.40
Total Edmondson Plumbing			71.40
TOTAL			

MARK BRYANT THANK YOU

JUDGE GRITTON READ A LETTER FROM MARK BRYANT THANKING EVERYONE FOR THEIR SUPPORT AFTER THE PASSING OF HIS MOTHER.

RAISES-COUNTY EMPLOYEES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE A 3% RAISE FOR ALL EMPLOYEES EXCEPT THE COUNTY CLERK'S OFFICE AND THE SHERIFF'S OFFICE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EAGLE LAKE-REDUCTION IN BOND

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO REDUCE THE BOND TO \$ 26,264.00 ON EAGLE LAKE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

STREET LEGAL SPECIAL PURPOSE VEHICLE DRAFT ORDINANCE

THE JUDGE DIRECTED THE COUNTY ATTORNEY TO DRAFT AN ORDINANCE FOR STREET LEGAL SPECIAL PURPOSE VEHICLES IN ACCORDANCE WITH SENTATE BILL 63 AFTER THE DISCUSSION WITH THE COURT.

ROAD DEPARTMENT-MUCK TYPE BOOTS

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO ALLOW EACH ROAD DEPARTMENT EMPLOYEE TO PURCHASE 1 PAIR OF MUCK TYPE BOOTS NOT TO EXCEED \$ 150.00. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

REPUBLIC SERVICES 30 DAY EXTENSION

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO AGREE TO A 30 DAY EXTENSION WITH REPUBLIC SERVICES WITH THE INCREASES AFTER MUCH DISCUSSION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EXECUTIVE ORDER 2025-18/MATTHEW JACKSON

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE EXECUTIVE ORDER 2025-18 HIRING MATTHEW JACKSON AS A PART TIME PARAMEDIC AT THE RATE OF \$ 16.98 PER HOUR WITH A .60 CENT INCENTIVE, BEGINNING ON JULY 1ST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0



ANDERSON COUNTY
EJO6 PG248

Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2025-18

July 1, 2025

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Matthew Jackson as a Part time Paramedic at \$16.98 an hour, plus .60 incentive (effective July 1, 2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Mike Riley, seconded by Magistrate Rodney Durr with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 1st day of July, 2025, hereby approves this Executive Order.


Rodney Durr
Mike Riley
Leslie Edmondson
Orbrey Gritton

YES
YES
YES
YES

Dean Durr
David Montgomery
Kenny Barnett

YES
YES
YES


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

DOCUMENT NO: 300802
RECORDED: July 02, 2025 03:00:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: BONNIE VINCENT
COUNTY: ANDERSON COUNTY
BOOK: EJO6 PAGES: 248 - 248

EXECUTIVE ORDER 2025-19/PAUL DAVIS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE EXECUTIVE ORDER 2025-19 HIRING PAUL DAVIS AS A FULL TIME EMT AT THE RATE OF \$ 13.42 PER HOUR, BEGINNING ON JULY 1ST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY
EJO6 PG249

Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2025-19

July 1, 2025

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Paul Davis as a Full time EMT at \$13.42 an hour, (effective July 1, 2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate Rodney Durr with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 1st day of July, 2025, hereby approves this Executive Order.

Rodney Durr
Mike Riley
Leslie Edmondson
Orbrey Gritton

YES
YES
YES
YES

Dean Durr
David Montgomery
Kenny Barnett

YES
YES
YES

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk

DOCUMENT NO: 300803
RECORDED: July 02, 2025 03:01:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: BONNIE VINCENT
COUNTY: ANDERSON COUNTY
BOOK: EJO6 PAGES: 249 - 249

EXECUTIVE ORDER 2025-20/ASHLEY MCDANIEL

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE EXECUTIVE ORDER 2025-20 HIRING ASHLEY MCDANIEL AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR, BEGINNING ON JULY 2ND. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT MOTION PASSED 7-0.

ANDERSON COUNTY
EJO6 PG251



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2025-20

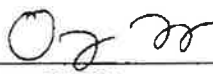
July 01, 2025

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Ashley McDaniel as a Part time EMT at \$10.93 an hour, (effective July 2, 2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Mike Riley, seconded by Magistrate Rodney Durr, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 30th day of June, 2025, hereby approves this Executive Order.

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	yes
Leslie Edmondson	yes	Kenny Barnett	yes
Orbrey Gritton	yes		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2025-21/DAKOTA TACKETT

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2025-21 HIRING DAKOTA TACKETT AS A FULL TIME PARAMEDIC AT THE RATE OF \$ 16.81 WITH A .30 CENT INCENTIVE BEGINNING ON JULY 1ST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY

EJO6 PG250

Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2025-21

July 1, 2025

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) i, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Dakota Tackett as a Full time Paramedic at \$16.81 plus .30 incentive an hour, (effective July 1, 2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate Leslie Edmondson, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 1st day of July, 2025, hereby approves this Executive Order.

Rodney Durr
Mike Riley
Leslie Edmondson
Orbrey Gritton

YES
YES
YES
YES

Dean Durr
David Montgomery
Kenny Barnett

YES
YES
YES

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk

DOCUMENT NO: 300805
RECORDED: July 02, 2025 03:02:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: BONNIE VINCENT
COUNTY: ANDERSON COUNTY
BOOK: EJO6 PAGES: 250 - 250

RENEE EVANS RETIREMENT

JUDGE GRITTON ANNOUNCED THAT LONG TIME EMPLOYEE AND PLANNING ADMINSTRATOR WOULD BE RETIRING ON AUGUST 1ST. BLUEGRASS AREA DEVELOPMENT DISTRICT WILL BE SUPPLING AND EMPLOYEE TO ASSIST US UNTIL A REPLACEMENT CAN BE HIRED.

ADJOURN

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

**ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471**

ORDINANCE # 2025-3

**AN ORDINANCE OF THE ANDERSON FISCAL COURT RELATING TO
STREET-LEGAL SPECIAL PURPOSE VEHICLES**

WHEREAS, 2025 Ky. Acts ch. 89 (hereinafter “the Act”) became law on March 26, 2025 and allows for the operation of street-legal special purpose vehicles on certain highways within the Commonwealth of Kentucky if allowed by ordinance of the local government within whose jurisdictional boundaries the highway is located; and

WHEREAS, the Act becomes effective on Friday, June 27, 2025; and

WHEREAS, the Anderson County Fiscal Court has determined that it is appropriate to allow the operation of street-legal special purpose vehicles on specified highways within the jurisdictional boundaries of Anderson County in accordance with the Act and this ordinance.

NOW, THEREFORE, BE IT HEREBY ORDAINED by the fiscal court of county of Anderson, Commonwealth of Kentucky as follows:

SECTION ONE

DEFINITIONS: The definitions set forth in Section 1(1) of the 2025 Ky. Acts ch. 89 (hereinafter “the Act”), and as may be amended in the future by the Kentucky General Assembly, are adopted and incorporated by reference as if set forth fully herein.

SECTION TWO

DESIGNATED HIGHWAYS: Street-legal special purpose vehicles shall be allowed to the extent permitted by the Act on all highways that are located within the jurisdictional limits of Anderson County.

SECTION THREE

EXCEPTIONS: Street-legal special purpose vehicles shall not be allowed to operate:

- (a) On any highway, or portion thereof, located within the jurisdictional limits of Anderson County unless allowed by this ordinance.
- (b) On any highway, or portion thereof, that is a controlled access system, including but not limited to an interstate or parkway; or
- (c) On any highway, or portion thereof, where the United States Department of Agriculture prohibits special purpose vehicles.

SECTION FOUR

PROHIBITIONS:

- (a) Street-legal special purpose vehicles are prohibited from traveling a distance greater than twenty (20) miles on a highway displaying centerline pavement markings.
- (b) Minitrucks shall not be operated as street-legal special purpose vehicles on a highway that has been constructed pursuant to a federal highway program.

SECTION FIVE

EFFECTIVE DATE:

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

GIVEN FIRST READING on the _____ DAY OF _____ 20____.

PUBLISHED in The Anderson News on the _____ DAY OF _____
20____.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate _____, seconded by Magistrate _____ at a duly convened meeting thereof held on the _____ day of _____ 20____ with yea and nay votes as follows:

Rodney Durr _____

Mike Riley _____

Leslie Edmondson _____

Dean Durr _____

David Montgomery _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

DEPUTY COUNTY CLERK

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 6-26-25

COMMITTEE NAME: Safety

THOSE

PRESENT: Jearne, John, Kenny, Leslie, Judge

SUBJECT: update on EMS

ACTION

TAKEN: none

Submitted By: Leslie Thompson



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

July 7, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from June 1, 2025 through June 30, 2025:

Waiting on Fee Claim \$9,033.36

State	4.59	Commission	.20
County	34.77	Commission	1.54
School	183.82	Commission	5.69
Library	20.43	Commission	.91
Health	9.14	Commission	.41
Fire	31.53	Commission	.32
Extension	0	Commission	0

School Int	\$13.35
S.O. Int	\$11.66
Refunds	\$0
S.O. Fees	\$0
Business License Collections	\$35,762.50
County	\$25,033.75
S.O.	\$10,728.75

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of July, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of July, 2025.

Anderson County Clerk

RESOLUTION OF Anderson COUNTY BOARD OF HEALTH
ESTABLISHING PUBLIC HEALTH TAX RATE IN THE YEAR OF 2025,
FOR Anderson COUNTY PUBLIC HEALTH TAXING DISTRICT
CREATED BY KRS 212.750

The Anderson County Board of Health met on the 10th day of June at Lawrenceburg, Kentucky.

MEMBERS PRESENT:

<u>Lea Fowler</u>	<u>Lisa Hughes</u>	<u>Nancy Phillips</u>	_____
<u>Emily Dial</u>	<u>Mark Litkenhus</u>	<u>Sherry Hahn</u>	_____
<u>Emily Wiltray</u>	<u>Lynne Cassone</u>	<u>Andrew Bustin</u>	_____

On motion by Andrew Bustin duly seconded by Lea Fowler and carried, the following resolution was adopted:

WHEREAS, a public health taxing district for Anderson County, Kentucky, was established pursuant to the provisions of KRS 212.750 and;

WHEREAS, the members of the county or city-county board of health are by virtue of their office the governing body of the public health taxing district and are authorized to perform all duties attendant thereto in addition to their duties as members of the county or city-county board of health; and

WHEREAS, the other tax levying authorities within the taxing district have not in the opinion of this Board of Health appropriated an amount sufficient to meet the public health needs of the County Health Department nor an amount sufficient to meet the standards prescribed by the Cabinet for Health Services,

WHEREAS, the Cabinet for Health and Family Services summarily approves all instances where the amount of local appropriation support for the Anderson County Health Department meets the standards prescribed by the Cabinet for Health and Family Services pursuant to the provisions of 902 KAR 8:170 (3)(3),

NOW, THEREFORE, BE IT RESOLVED that there is hereby levied a special ad valorem tax upon all property subject to taxation in Anderson County, Kentucky as provided by KRS 212.755 at the rate of 3 cents per \$100 of the assessed valuation of all real property and at the rate of 3 cents assessed valuation of all personal property; and at the rate of 3 cents per \$100 of the assessed valuation of all motor vehicles in Anderson County as of January 1, 2025. The motor vehicle tax rate will be applicable to calendar year beginning January 1, 2026.

The fiscal court of Anderson County, Kentucky, is hereby requested to levy such tax as set forth in the resolution which shall be in addition to all other county ad valorem taxes and to cause the same to be properly placed upon the tax bills of all taxpayers liable therefore by the proper county officers and to direct the sheriff of County, Kentucky, to collect, receive and remit the proceeds of this levy to the County Board of Health and to do any and all other things necessary, requisite and proper in the premises.

The secretary is directed to deliver a duly certified copy of this resolution to the fiscal court of Anderson County. Done at Lawrenceburg Kentucky, on the 2nd day of July, 2025.

I, Amanda Blair Secretary of the Anderson County Board of Health, certify that the foregoing resolution was adopted by said Board members whose names appear thereon at a meeting of said Board of Health at Kentucky, on the 10th day of June, 2025.

Amanda Blair
The Secretary Anderson County Board of Health

The Kentucky Cabinet for Health and Family Services, Commissioner for Public Health signature is only required when the requested tax rates listed herein are less than the minimum annual contribution rate set pursuant to 902 KAR 8:170 (3)(3).



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

MAY 2025 FISCAL COURT REPORT

There were 37 people arrested in May with 62 total charges. This is 4 more than last month with 21 less charges. We currently have 39 people in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 31

Total number of inmates transported for Court 69

Total number of transports for the month 107

Total number of hours I was in the hospital with an inmate 3 hours

We used 121 gallons of fuel at a cost of \$361.13 Plus \$7.00 for charge account, total \$368.13.

Total inmate housing for the month from Franklin County \$51,240.00

I collected \$327.78 from the state for transporting felony inmates.

AI's	1
------	---

DUI's	2
-------	---

Felony Charges

Possession of controlled substance 1 st degree	5
---	---

Trafficking in a controlled substance 1 st	1
---	---

Fleeing or evading police 1 st (on foot)	1
---	---

Fleeing or evading police 2 nd degree	1
--	---

Trafficking in marijuana 1 st (enhancement)	1
--	---

Fugitive warrant out of another state	1
---------------------------------------	---

Assault 2 nd	1
-------------------------	---

Probation Violation	1
---------------------	---

Violation of Bond Condition	1
-----------------------------	---

Diversion Violation	1
---------------------	---

Individual Charges

Operating on suspended/revoked license 1 st	1
--	---

Assault 4 th degree (minor injury)	2
---	---

Violation of EPO/DVO	4
----------------------	---

Public Intoxication	3
---------------------	---

Resisting arrest	2
------------------	---

Disorderly conduct 2 nd	1
------------------------------------	---

Operating motor vehicle under influence 2 nd	2
---	---

Possession of a controlled substance 2 nd	1
--	---

Possession of drug paraphernalia	2
----------------------------------	---

Criminal trespass 2 nd	1
-----------------------------------	---

Criminal trespass 3 rd	1
-----------------------------------	---

Harassing communications	1
--------------------------	---

No Motorcycle/operator's license	1
----------------------------------	---

License to be in possession	1
-----------------------------	---

Failure to notify address change to Department of Transportation	1
--	---

Probation Violation (misdemeanor offence)	3
---	---

Bond Violation	1
----------------	---

Traffic

*Display of illegal/altered registration plate	2
--	---

*Failure to wear seatbelt	4
---------------------------	---

*Careless driving	2
-------------------	---

*Reckless driving	1
-------------------	---

*Operating on expired license	1
-------------------------------	---

*Failure to produce insurance card	2
------------------------------------	---

*Speeding over limit	3
----------------------	---

*Rear license not illuminated	1
-------------------------------	---

*Failure to improper signal

1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 6-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 392200 | 377922 | 120709

Beginning Mileage for the Month: 392088 | 377113 | 119708

Miles driven for the Month: 112 | 809 | 1,001

Date:	Gallons/Costs	Mileage
1. <u>5-1-25</u>	<u>17</u> \$ <u>50.00</u>	<u>119702</u>
2. <u>5-2-25</u>	<u>20</u> \$ <u>60.42</u>	<u>377274</u>
3. <u>5-6-25</u>	<u>16</u> \$ <u>47.01</u>	<u>119666</u>
4. <u>5-13-25</u>	<u>18</u> \$ <u>55.01</u>	<u>377536</u>
5. <u>5-19-25</u>	<u>14</u> \$ <u>43.00</u>	<u>120238</u>
6. <u>5-21-25</u>	<u>17</u> \$ <u>50.48</u>	<u>377805</u>
7. <u>5-27-25</u>	<u>19</u> \$ <u>55.21</u>	<u>120509</u>
8. _____		
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel

121

Total Costs

\$ 361.13



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JUNE 2025 FISCAL COURT REPORT

There were 45 people arrested in June with 75 total charges. This is 8 more than last month with 13 more charges. We currently have 36 people in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 45

Total number of transports for the month 92

We used 144 gallons of fuel at a cost of \$ 436.49. Plus \$9.00 for charge account, total \$445.49.

I collected \$297.62 from the state for transporting felony inmates.

AI's 3

DUI's 3

Felony Charges

Possession of controlled substance 1st degree 2

Trafficking in a controlled substance 1st 2

Fleeing or evading police 2nd degree 2

Possession of handgun by convicted felon 2

Fugitive warrant out of another state 1

Assault 2nd-Domestic Violence 1

Parole Violation 1

Violation of Bond Condition 1

Custodial Interference 1

Individual Charges

Operating on suspended/revoked license 1 st	5
Operating on DUI suspended license 1 st	1
Failure to surrender revoked license	1
(attempt) theft by unlawful taking or disposition all others	1
Assault 4 th (domestic violence) no visible injury	1
Assault 4 th degree (minor injury)	1
Violation of EPO/DVO	1
Public Intoxication	2
Resisting arrest	2
Disorderly conduct 1 st	1
Disorderly conduct 2 nd	2
Fleeing or evading police 3 rd	1
Wanton Endangerment 2 nd degree	1
Open container of alcohol in a motor vehicle	1
Attempt Burglary 2 nd	1
Possession of burglary tools	1
Possession of drug paraphernalia	2
Criminal trespass 3 rd	2
Criminal mischief 2 nd	1
Failure of owner to maintain required insurance	2
Failure to notify address change to Department of Transportation	1
Owner to notify clerk of residence or name change	1
Endangering the welfare of a minor	1
Unlawful transaction with a minor 3 rd degree	1
Unlawful Imprisonment 2 nd degree	1
Indecent exposure 2 nd degree	1
Probation Violation (misdemeanor offence)	2

Bond Violation	1
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Traffic

* No registration plates	3
*No registration receipt	3
*Careless driving	1
*Reckless driving	1
*Operating on expired license	1
*Failure to produce insurance card	2
*Instructional permit violations	1
*Failure to illuminate head lamps	1
*Speeding over limit	1
*Improper equipment	2
*Failure to improper signal	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 7-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 392205 | 378635 | 121810

Beginning Mileage for the Month: 392200 | 377922 | 120709

Miles driven for the Month: 5 | 713 | 1,101

Date:	Gallons/Costs	Mileage
1. <u>6-2-25</u>	<u>20 \$59.00</u>	<u>120750</u>
2. <u>6-7-25</u>	<u>13 \$39.00</u>	<u>121053</u>
3. <u>6-10-25</u>	<u>12 \$35.00</u>	<u>121235</u>
4. <u>6-13-25</u>	<u>25 \$72.57</u>	<u>378155</u>
5. <u>6-16-25</u>	<u>15 \$52.72</u>	<u>392205</u>
6. <u>6-17-25</u>	<u>15 \$44.79</u>	<u>121488</u>
7. <u>6-24-25</u>	<u>18 \$55.00</u>	<u>378413</u>
8. <u>6-25-25</u>	<u>12 \$35.01</u>	<u>121683</u>
9. <u>6-30-25</u>	<u>14 \$43.40</u>	<u>378635</u>
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____

Total fuel

144

Total Costs

\$436.49